



पत्रांक सं. 110355/01/2023-24/KVS (HQ)/Sports/67th SGFI/2492-2495 दिनांक- 01/12/2023

उपायुक्त

केन्द्रीय विद्यालय संगठन
समस्त संभाग

ई-मेल केवल

बिषय- 67th नेशनल स्कूल गेम्स (National School Games)2023-24 जूडो आयु-17 वर्ष (बालक एवं बालिका) की प्रतिभागिता के संबंध में-

महोदय/महोदया,

एस.जी.एफ.आई. द्वारा आयोजित आगामी 67th नेशनल स्कूल गेम्स (National School Games) 2023-24 के अंतर्गत जूडो आयु-17 वर्ष (बालक एवं बालिका) प्रतियोगिता का आयोजन दिनांक 06 जनवरी, 2024 से 11 जनवरी, 2024 तक गुरु नानक एडियम, लुधियाना (पंजाब) में किया जा रहा है। इस प्रतियोगिता में केविस दल की सफल प्रतिभागिता हेतु कार्यक्रम का विवरण क्रियावन्त रूप में निम्नवत है-

A- 67th एस.जी.एफ.आई. (NSG) चैम्पियनशिप 2023-24 में केविस जूडो आयु-17 वर्ष (बालक एवं बालिका) दल की सहज प्रतिभागिता हेतु कार्यक्रम का विवरण नीचे दिया गया है: /For the smooth participation of KVS Judo U-17 (Boys & Girls) team of in 67th NSG (SGFI) Championship 2023-24. The details of Programme is given below :-

खेल एवं आयु / Discipline & Age	शिविर स्थल / Coaching Venue	प्रशिक्षण स्थल पर पहुँचने की तिथि एवं शिविर / Reporting date at KVS Coaching venue & Camp	ऑनलाइन प्रवेश हेतु अंतिम तिथि / Last date for Online entry	प्रतियोगिता स्थल पर पहुँचने की तिथि / Reporting date at SGFI Venue	एस. जी. एफ. आई. प्रतियोगिता तिथि / Date of SGFI Meet	एस. जी. एफ. आई. प्रतियोगिता स्थान/Venue for SGFI Meet
Judo, U-17 (Boys & Girls)	KV No. 1, AFS, Halwara (Chandigarh Region)	29 th December, 2023	31 st December 2023	05 th January 2024	06 th January to 11 January 2024	Guru Nanak Stadium, Ludhiana, (Punjab)

B- 67th एस.जी.एफ.आई.(NSG) 2023-24 में प्रतिभागिता हेतु प्रशिक्षक / प्रबन्धक की नियुक्ति / Deputation of Coach / Manage for KVS Coaching Camp & Participation in 67th NSG(SGFI) Judo, U-17 (Boys & Girls) 2023-24 at Ludhiana, Punjab :-

Team	दल प्रशिक्षक / Team Coach	दल प्रबन्धक / Team Manager	प्राचार्य, प्रशिक्षण स्थल / Coaching Venue Principal
Boys U-17	Sh. Mahender singh TGT(P&HE) KV INA Delhi (Delhi Region) Mob: 08851220097	Sh. Balraj Singh TGT(P&HE) KV No. 4, Jalandhar Cantt (Chandigarh Region) Mob:08837525026	Sh. Naresh Kumar Principal, KV No. 1, AFS, Halwara (Chandigarh Region). Mob: 08011961188
Girls U-17	Sh. Yakshi Bhatia TGT(P&HE) KV ITBP Bhanu (Gurugram Region) Mob: 09023266626	One female TGT(PHE) shall be deputed from Chandigarh Region	

(1) उपायुक्त, चंडीगढ़ संभाग यह सुनिश्चित करेंगे कि जूडो आयु-17 वर्ष (बालक एवं बालिका) के चयनित खिलाड़ियों का पंजीकरण (Registration) ऑनलाइन निर्धारित समय-सीमा में पूर्ण किया जाये। उक्त पंजीकरण हेतु फार्म एस.जी.एफ.आई. वेबसाइट (sgfi.org.in) से डाउनलोड किया जा सकेगा। वह यह भी सुनिश्चित करें कि चयनित खिलाड़ियों के साथ टीम के प्रशिक्षक एवं टीम प्रबन्धक का रजिस्ट्रेशन भी किया जाये। (निर्देशिका संलग्न)।

The Deputy Commissioner of Chandigarh Region will ensure the online entry of Judo, U-17 (Boys & Girls), KVS team within the scheduled time in respect of the selected team. The entry of KVS teams through online / forms may please be downloaded for the SGFI-2023 from the website SGFI site (sgfi.org.in) for filling up and registering the KVS team. It must be ensured that all selected players / team including Coaches / Managers are registered as per the SGFI requirement (**Instructions enclosed**).

- (2) चयनित जूडो आयु-17 वर्ष (बालक एवं बालिका) अपने साथ पात्रता प्रमाण-पत्र (चार प्रतियाँ), संबन्धित आवश्यक कागजात के साथ प्रतियोगिता आयोजन स्थल पर पहुंचेंगे(विवरण हेतु दिनांक : 20/11/2023 संलग्न पत्र देखें) **“संबन्धित विद्यालय के प्राचार्य एवं खेल प्रभारी (TGT-PHE) कृपया ये सुनिश्चित करेंगे कि “ऐसे विद्यार्थी जो कि अधिक बज़न / कम बज़न / अधिक आयु वाले विद्यार्थियों को विद्यालय स्तर से ही कोचिंग स्थल पर कोचिंग शिविर में प्रतिभागिता के लिए अनुमति / आज्ञा नहीं दी जायेगी”।** The selected participants of Judo U-17 (Boys & Girls), Team will report to the venue of National School Game (SGFI) 2023-24 along with eligibility certificates in quadruplicate and other supporting documents (For details refer letter dated -20/11/2023 enclosed). The Principal and TGT(PHE) of concerned Vidyalaya will ensure that **“OVERWEIGHT / UNDERWEIGHT / OVERAGE STUDENT WILL NOT BE PERMITTED/RELIEVED/SENT FOR COACHING CAMP AT COACHING VENUE FROM VIDYALAYA ITSELF”**. The weight and age of selected students must be maintained and checked at Vidyalaya level only.
- (3) अ- उपायुक्त, चंडीगढ़ संभाग से अनुरोध किया जाता है कि वे चयनित प्रतिभागियों की सूची को KVS Sports Portal की (sports.kvsindia.in) से प्राप्त कर मिलान करेंगे एवं आवश्यक कागजात संबन्धित (प्रतिभागी) संभाग के प्राचार्यों से प्राप्त करेंगे। The Deputy Commissioner of Chandigarh Region is requested to download the list of selected participants and check from KVS Sports portal through sports.kvsindia.in other required documents from concerned (Participating) Principals of Region.
ब- उपायुक्त, चंडीगढ़ संभाग प्रतियोगिता में सहज प्रतिभागिता एवं प्रशिक्षण शिविर के आयोजन हेतु प्रतियोगियों के ठहरने, खाने, यातायात, खेल उपकरण एवं ड्रेस आदि संबन्धित समस्त सुविधाओं की सम्पूर्ण व्यवस्था करेंगे / For the smooth conduct of coaching camp and participation of KVS team, the Deputy Commissioner of Chandigarh Region will make all arrangements for Transportation, Lodging & Boarding, Playing Kit & Equipment for participation and all related arrangement etc.
- (4) उपायुक्त, चंडीगढ़ संभाग समस्त संबन्धित विद्यालयों को प्रतिभागियों / छात्र-छात्राओं को प्रशिक्षण / प्रतियोगिता के लिए पहुंचाने एवं 67th एस.जी.एफ.आई. प्रतियोगिता समाप्ति के उपरांत वापस ले जाने की सूचना पूर्व में देंगे/ The Deputy Commissioner of Chandigarh Region will give prior information to all concerned Vidyalayas to report and collect/receive their Students / Coaches / Manger from venue after completion of SGFI Meet 2023.
- (5) के.वि.स. चंडीगढ़ संभाग, के.वि.सं.(मु.) खेल रूप-रेखा 2019 के अनुसार समस्त केविस दल (खिलाड़ियों / प्रशिक्षकों / दल प्रबन्धक) को नियमानुसार खेल की पोशाक एवं उपकरण उपलब्ध कराएंगे / Sports Playing Kit for KVS team (Players/ Coach / Manager) will be provided by Chandigarh Region as per KVS Sports Modalities- 2019.
- (6) उपायुक्त, चंडीगढ़ संभाग के.वि.स. की टीम / खिलाड़ियों / प्रशिक्षक एवं अनुरक्षक/ प्रबन्धक के लिए किए जाने वाले व्यय जैसे कि टीम रजिस्ट्रेशन फीस, ठहरने एवं खाने का व्यय, खेल की पोशाक, खेल उपकरण व मैदान, यात्रा व्यय (प्रशिक्षण स्थल से प्रतियोगिता स्थल तक जाने-आने का सम्पूर्ण व्यय, बाहरी प्रशिक्षकों (Outsource) की नियुक्ति इत्यादि संभागीय खेल नियंत्रण बोर्ड (RSCB FUND) से करेंगे तत्पश्चात समस्त बिल / पंजिकाओं का प्री-ऑडिट (Pre-Audit) करवाकर धनराशि की वापसी (Reimbursement) हेतु के.वि.स.(मुख्यालय) भेजेंगे/ The Expenditure on registration charges/entry fee of selected KVS teams and Players, Boarding and Lodging, playing equipment, playing kit (SGFI Players & TGT (PHE) deputed as Escort/Coach/Manager for SGFI Meet of KVS teams and their transportation from stay venue Kendriya Vidyalaya to the venue of the SGFI Meet and back will be met by Chandigarh Region out of RSCB and later on the Bills/Vouchers after pre-audit will be got reimbursed from the KVS(HQ).
- (7) अनुरक्षक / प्रशिक्षक / प्रबन्धक के यात्रा के दौरान दैनिक भत्ता एवं यात्रा भत्ता इत्यादि का भुगतान नियमानुसार विद्यालय निधि (School Fund) से किया जाएगा / The Expenditure of TA and DA for journey period of the escorting teacher/Coaches/Manager will be met out of the School Fund as per KVS rules.
- (8) समस्त खिलाड़ी (बालक) / अनुरक्षक पूर्णतः आरक्षित टिकट से ही यात्रा करेंगे, जैसा की पूर्व में निर्देशित किया जा चुका है कि कोई भी खिलाड़ी / विद्यार्थी बिना आरक्षण टिकट के यात्रा नहीं करेंगे, इसके अतिरिक्त यात्रा के दौरान/प्रशिक्षण शिविर / प्रतियोगिता स्थल पर शुद्ध एवं स्वस्थ भोजन की व्यवस्था के.वि.स. खेलरूप-रेखा (**KVS Sports Modalities 2019**) के अनुसार ही करेंगे / The Deputy Commissioner of Concerned Region is requested to make confirmed travel tickets in class Bus (Govt.) / Train 3ACor 2AC/Air Ticket in Economy class (As per norms) for TO and FRO journey of selected participants from respective Vidyalaya to venue and back journey as per schedule of SGFI.

(9) उपायुक्त, चंडीगढ़ संभाग अपने संभाग के अधीन केंद्रीय विद्यालयों में उपलब्ध खेल सुविधाओं का उत्तम उपयोग सुनिश्चित करेंगे/
The Deputy Commissioner, Chandigarh Region will ensure the best use of Sports Infrastructures which is available in KV's under their jurisdiction.

(10) केविस (मुख्यालय/ संभागीय कार्यालय) के अधिकारी मेजबान द्वारा प्रदान की जाने वाली आवास और बोर्डिंग, खेल किट / खेल सुविधाओं का निरीक्षण करने के लिए राष्ट्रीय कोचिंग शिविर का दौरा कर सकते हैं। उपायुक्त, चंडीगढ़ संभाग, एस.जी.एफ.आर. खेल के समाप्ति होने के 45 दिनों के भीतर कोचिंग कैंप / प्रतिभागिता की रिपोर्ट, परिणाम और अग्रिम/व्यय का ब्यौरा निर्धारित में ही समायोजन एवं भुगतान हेतु प्रस्तुत करेंगे (प्रारूप संलग्न)/ KVS(HQ/RO) officials may visit the National Coaching Camp to observe the facilities of Lodging & Boarding, playing Kit / Play facilities provided by host. The Deputy Commissioner, Chandigarh Region will submit the Report, Result and settlement of Advance / Expenditure of SGFI Coaching Camp/participation within 45 days from completion of SGFI Meet (Prescribe format enclosed).

(11) अन्य संबन्धित जानकारी हेतु निम्नलिखित से संपर्क करेंगे।

• **For further details you may contact to the following ;**

- i- Mr. Prakash Chandra Tewari, Assistant Commissioner (Sports) Chandigarh Region- 08006680489
- ii- Mr. Naresh Kumar Principal , KV No. 1, AFS, Halwara (Chandigarh Region)- 08011961188
- iii- Mr. Amit Kumar, TGT(PHE), RSC-1, Chandigarh, Region -7587071676
- iv- Mr. Kewal Singh Sangha, TGT(PHE), RSC-2, Chandigarh, Region -9316049060
- v- Sh. H. S. Kushwaha, I/C, National Sports Cell, KVS(HQ) New Delhi- 09205750438(M)

ये समस्त मसौदा सक्षम अधिकारी द्वारा अनुमोदित है

These issues with the approval of the Competent Authority.

Note: Please download the list of selected participants Judo U-17 (Boys & Girls) for SGFI through KVS Sports Portal.

भवदीय
मनोज कुमार पाण्डेय
01.12.2023

(मनोज कुमार पाण्डेय)

सहायक आयुक्त (खेलकूद)

Assistant Commissioner (Sports)

संलग्न: यथोपरि।

प्रति/ Copy to:-

- (1) उपायुक्त, चंडीगढ़/दिल्ली/गुरुग्राम संभाग सूचनार्थ एवं आवश्यक कार्यवाही हेतु / The Deputy Commissioner, Chandigarh/ Delhi / Gurugram Region for information and necessary action .
- (2) निजी सहायक, संयुक्त आयुक्त (शैक्षिक) केविस(मुख्यालय) नई दिल्ली को सूचनार्थ/ PA to Joint Commissioner (Acad.), KVS (HQ) New Delhi for Information.
- (3) मुख्य पंजिका /Guard file.

Judo U-17 B/G at Punjab Jan, 2024

draft

OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

F. No. 345/SGFI/2023-24

Dated: 20/11/2023

To,
All Affiliated Units,
School Games Federation of India

Sub.: Invitation for 67th National School Games in Judo Under- 17 Boys & Girls, Karate Under-19 Boys & Girls and Football Under-19 Girls Championship 2023-24 At Ludhiana, Punjab.
Ref.: Directorate of School Education (Secondary), Punjab, Letter No. E-file No. 388663 Dated- 17/11/2023.

Dear Sir/Madam,

It is my privilege to inform you that the Directorate of School Education (Secondary), Punjab, has been entrusted with the responsibility of hosting 67th National School Games 2023-24 of Judo Under- 17 Boys & Girls, Karate Under-19 Boys & Girls and Football Under-19 Girls competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Ludhiana, Punjab. The following are the details related to the conduct of tournament.

(1) Tournament Summary:-

Organising Unit	Place of Tournament	Discipline	Age Group	Date of Championship
Punjab	Guru Nanak Stadium Ludhiana, Punjab	Judo (Under- 17 Boys & Girls)		From : 06 th Jan. 24 to 11 th January 2024
		Karate (Under-19 Boys & Girls)		Reporting Date: 05 th January, 2024
		Football (Under- 19 Girls)		Last Online Entry: 31 st December, 2023

(2) Weather:-

During the month of January weather in Ludhiana, Punjab is of Pleasant cold. You are advised to bring enough/ suitable clothing accordingly.

(3) Reporting Date:-

The contingent of your state is expected to reach one day prior to start of the tournament i.e. 05/01/2024 up to 11:00 AM. On your arrival at Government Senior Secondary School Punjab Agricultural School Ludhiana, the eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) Place of Reporting:-

(i) Place & location of control Room:

Government Senior Secondary School
Punjab Agricultural School, Ludhiana.

(ii) Name of Control Room in-Charge.

Mr Gurjant Singh (Principal)

(ii) Mobile No. of Control Room in-charge:

9915866558

(5) Reception:-

Arrangement has been made for your reception at Ludhiana Railway Station, Ludhiana. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the Nodal Officer Mr. Kulvir Singh, district Sports Coordinator on Mob. No 9914816116.

Reception Venue	Name of Receptionist	Mob./Ph. No.	Place and Time of Reception Counter
Ludhiana Railway Station	Mr. Naresh Kumar (Principal)	9955590929	Morning to Night 24 hours at Ludhiana Railway Station Platform No. 1.

OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

- (6) **Identity Card:-**
All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ Competent authority.
- (7) **Entry of Teams:-**
You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to Nodal Officer, Mr. Kulvir Singh, district Sports Coordinator on Mob. No 9914816116 or Email id- dydirectorphyedupb@punjabeducation.gov.in
- (8) **How to Reach:-**

1. On Reaching at Railway Station, Ludhiana you have to travel to control room which is almost 03 Km.
2. Other Nearest Railway Station: Khanna Railway Station & Jalandhar railway Station.
3. Transport will be provided by the organizers right at the Ludhiana Railway Station, Ludhiana to the competition venue.

(9) **PROVISIONAL PROGRAMME DATE:-**

Date	Time	Programme	Place
05.01.24	11:00 AM	Arrival/Registration/Control Room-Hostel Check in	Government Senior Secondary School Punjab Agricultural School Ludhiana
05.01.24	03.00 PM	Training session for participating teams before competition	
	04:00 PM	Clinic for Referees & Technical officials	
	05:00 PM	Meeting of Chief-De-Mission	
	06:00 PM	Meeting Coach, draw the fixture & provide all technical information about rules and regulations.	
06.01.24	Morning	Opening Ceremony/ Cultural Program/ Oath etc. and First Round Competition.	
06.01.24 To 10.01.24	Morning to Evening	Competition	
11.01.24	05:00PM	Final Competition & Closing Ceremony	
12.01.2024	As Per Schedule	Departure of Teams	

(10) **TRANSPORTATION:-**

- i) Arrangement for dropping of players by bus from Ludhiana Railway Station, Ludhiana to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by an appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
- v) The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

(11) **FINANCE & INSURANCE:-**

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

(12) **ACCOMMODATION ARRANGEMENTS:-**

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1	Andaman & Nicobar	Will be intimated after arrival	Mr. Jaswinder Singh	9779400868
2	Andhra Pradesh			
3	Arunachal Pradesh			
4	Assam			
5	Bihar			
6	CBSE Welfare Sports organization			
7	Chandigarh			
8	Chhattisgarh			
9	Daman & Diu & Dadar Nagar Haveli			
10	Delhi			
11	D.A.V.			
12	Goa			
13	Gujarat			
14	Haryana			
15	Himachal Pradesh			
16	I.P.S.C			
17	Jammu & Kashmir			
18	Jharkhand			
19	K.V.S.			
20	Karnataka			
21	Kerala			
22	Lakshadweep			
23	Laddakh			
24	Madhya Pradesh			
25	Maharashtra			
26	Manipur			
27	Meghalaya			
28	Mizoram			
29	N.V.S.			
30	Nagaland			
31	Orissa			
32	Puducherry			
33	Punjab			
34	Rajasthan			
35	Sikkim			
36	Tamil Nadu			
37	Telangana			
38	Tripura			
39	Uttar Pradesh			
40	Uttarakhand			
41	Vidya Bharti			
42	West Bengal			
43	CISCE			
44	IBSSO			
			Mr. Rajesh Khanna	9781714214

OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob No.
1	Andaman & Nicobar	.Will be intimated after arrival	Mr. Jaswinder Singh	9779400868
2	Andhra Pradesh			
3	Arunachal Pradesh			
4	Assam			
5	Bihar			
6	CBSE Welfare Sports organization			
7	Chandigarh			
8	Chhattisgarh			
9	Daman & Diu & Dadar Nagar Haveli			
10	Delhi			
11	D.A.V.			
12	Goa			
13	Gujarat			
14	Haryana			
15	Himachal Pradesh			
16	I.P.S.C.			
17	Jammu & Kashmir			
18	Jharkhand			
19	K.V.S.			
20	Karnataka			
21	Kerala			
22	Lakshadweep			
23	Laddakh			
24	Madhya Pradesh			
25	Maharashtra			
26	Manipur			
27	Meghalaya			
28	Mizoram			
29	N.V.S.			
30	Nagaland			
31	Orissa			
32	Puducherry			
33	Punjab			
34	Rajasthan			
35	Sikkim			
36	Tamil Nadu			
37	Telangana			
38	Tripura			
39	Uttar Pradesh			
40	Uttarakhand			
41	Vidya Bharti			
42	West Bengal			
43	CISCE			
44	IBSSO			
			Mr. Rajesh Khanna	9781714214

**OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA**

Campus of Directorate Of Secondary Education

18, Park Road, Lucknow, U.P. 226001

of this signed official entry form, it is not possible to participate in the tournament & issue the
ment/participation certificate.

(16) ANTI-DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-

Discipline	Place of Organizing Clinic	Date	Time	Name of Clinic In-charge with mob. No
Judo U-17 B&G Karate U-19 B&G Football U-19 Girls	Government Senior Secondary School Punjab Agricultural School Ludhiana	05.01.2024	06:00 PMI	Mr. Gurjant Singh 9915866558

(17) CHIEF-DE-MISSION/H.O.D MEETING:-

Place of Managers Meeting	Date	Time	Name of Organizing In-charge with Mob. No.
Government Senior Secondary School Punjab Agricultural School Ludhiana	05.01.2024	06:30 PM	Mrs. Pradeep Kumar 8360870034

(18) COACHES MEETING:-

Place of Coaches Meeting	Date	Time	Name of Organizing In-charge with Mob. No.
Government Senior Secondary School Punjab Agricultural School Ludhiana	05.01.2024	07:00 PM	Mr. Jarnail Singh 8146257207

(19) SUBMISSION DOCUMENTS:-

It is requested kindly to submit:-

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. - 02
- (3) Duly filled Eligibility Certificate. - In Triplicate
- (4) Copy of AADHAR Card - In Triplicate
- (5) Complete list of participants & officials. - Original
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12th or below but not below 6th Standard.
- (7) Must be Certified that each one of above players is born on or after 01.01.2007 (U-17) & 01.01.2005 (U-19 Yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.


(20) Any other details & further information contact for Nodal Officer of National School Tournament:-

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1.	Mr. Sunil Kumar	Deputy Director (Physical Education)	8872636747 Email id dydirectorphyedupb@punjabeducation.gov.in
2.	Mr. Kulvir Singh	District Sports Coordinator	9914816116 Email id deose.ludhiana@punjabeducation.gov.in

OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

- (21) **Online Entry:-**
Before the start of online registration of players, prepare a Demand Draft (D.D.) of the total amount favoring "School Games Federation of India", payable at Shimla, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.
- (22) **Media:-**
The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.
NSG will be monitored from SGFI control room through electronic surveillance system.
- (23) **Timing, Scoring & Result:-**
Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.
- (24) **Branding of Stadium & Host City:-**
Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.
- (25) **Field of Play:-**
Field of Play should be of International level and as per the standards already been set by respective International Federation.
- (26) **Remuneration to ITO/NTO/SGFI Staff and others:-**
The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.
- (27) I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.
II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.


Deepak Kumar (IAS)
President

School Games Federation of India

Copy to:-

1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi
2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Organizing Secretary, 67th National School Games in Judo U- 17, Karate U-19 Boys & Girls and Football U-19 Girls Championship 2023-24, Jalandhar, Punjab.
5. All Executive committee members, School Games federation of India.


President

School Games Federation of India